# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |  |
|-----------|-----------------------------------|--|--|
| 1         | NAME OF THE SCHOOL                | GREENDALES PUBLIC SCHOOL   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1631269  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 21268  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | Greendales Public School Batala-SHGP Road,<br>Village Cheema Khudi, Distt. Gurdaspur (Pb.<br>143515) |  |
| 5         | PRINCIPAL NAME                    | Manjot Kaur  |  |
| 6         | PRINCIPAL QUALIFICATION           | Bachelor of Education  |  |
| 7         | SCHOOL EMAIL ID                   | greendales@yahoo.com   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9555757688   |  |

## **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY     | https://greendales.in/AffiliationLetter              |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://greendales.in/TrustCertificate               |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT      | https://greendales.in/NOC                            |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://greendales.in/RecognitionCertificate         |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE              | https://greendales.in/BuildingCertificate            |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                  | https://greendales.in/FireCertificate                |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://greendales.in/DEOCertificate         |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://greendales.in/WaterHealthCertificate |

## **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://greendales.in/FeeStructure                   |
| 2         | ANNUAL ACADEMIC CALENDER   | https://greendales.in/AcademicCalendar               |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://greendales.in/List_of_SMC                    |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://greendales.in/Link_of_PTA                    |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://greendales.in/Link_of_ThreeYearResult        |

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS     |
|-----------|-----------------------|-------------|
| 1         | PRINCIPAL             | Manjot Kaur |
| 2         | TOTAL NO. OF TEACHERS | 35          |
|           | PGT                   | 15          |
|           | TGT                   | 10          |
|           | PRT                   | 10          |

| 3 | TEACHERS SECTION RATIO                        | 1.5:1     |
|---|---|-----------|
| 4 | DETAILS OF SPECIAL EDUCATOR                   | Available |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | Available |

# **RESULT CLASS: X**

|           |      | STUDENTS             | PASSED             |                    |         |
|-----------|------|----------------------|--------------------|--------------------|---------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED | NO. OF<br>STUDENTS | PASS<br>PERCENTAGE | REMARKS |

# **RESULT CLASS: XII**

| 1         | 2023 | STUDENTS             | PASSED 11          | 84.61              |         |
|-----------|------|----------------------|--------------------|--------------------|---------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED | NO. OF<br>STUDENTS | PASS<br>PERCENTAGE | REMARKS |

# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 14164                        |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 22 & 49                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 58                       |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 2                            |
| 6         | NO. OF BOYS TOILETS   | 2                            |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Om3sKOrRtxI |